## PUNJABI UNIVERSITY, PATIALA (ESTABLISHED UNDER PUNJAB ACT NO. 35 OF 1961)

## PBAS PERFORMA FOR PROMOTION UNDER CAS

Part A : General Information and Academic Background

| 1.  | Name in Block Letters                             | : |
|-----|---|---|
| 2.  | Father's Name/Mother's Name                       | : |
| 3.  | Department  | : |
| 4.  | Current Designation & Grade Pay:                  | : |
| 5.  | Date of Last Promotion                            | : |
| 6.  | Which position and grade pay are you an applicant | : |
|     | under CAS   |   |
| 7.  | Date of Eligibility for promotion                 | : |
| 8.  | Date of Place of Birth                            | : |
| 9   | Sex   | : |
| 10  | Marital Status                                    | : |
| 11. | Nationality                                       | : |
| 12. | Indicate whether belongs to SC/ST/OBC Category    | : |
| 13. | Address for correspondence (with Pincode)         | : |
| 14  | Permanent address (with Pincode)                  | : |
|     | Telephone No.                                     | : |
|     | Email   | : |

#### 15. Academic Qualifications (Matric till post graduation)

| Examination               | Name of the<br>Board/University | Year of<br>Passing | Percentage of<br>Marks<br>obtained | Division<br>Class/Grade | Subject |
|---------------------------|---------------------------------|--------------------|------------------------------------|-------------------------|---------|
| High School / Matric      |                                 |                    |                                    |                         |         |
| Intermediate              |                                 |                    |                                    |                         |         |
| B.A./B.Sc./B.Com./B.      |                                 |                    |                                    |                         |         |
| Mus.                      |                                 |                    |                                    |                         |         |
| M.A./M.Sc/M.Com/Other     |                                 |                    |                                    |                         |         |
| PG Course                 |                                 |                    |                                    |                         |         |
| Other examination, if any |                                 |                    |                                    |                         |         |

#### 16. Research Degrees (s)

| Degree         | Title | Date of Award | University |
|----------------|-------|---------------|------------|
| M.Phil         |       |               |            |
| Ph.D./D.Phil.  |       |               |            |
| D.Sc./D. Litt. |       |               |            |

#### 17. Appointments held prior to joining this institution

| Designation | Name of  | Date of Joining |         | Salary with | Reason for |  |
|-------------|----------|-----------------|---------|-------------|------------|--|
|             | Employer | Joining         | Leaving | Grade       | Leaving    |  |
|             |          |                 |         |             |            |  |
|             |          |                 |         |             |            |  |
|             |          |                 |         |             |            |  |
|             |          |                 |         |             |            |  |

#### 18. Posts held after appointment at this institution:

| Designation | Department | Date of Actual Joining |    | Grade |
|-------------|------------|------------------------|----|-------|
|             |            | From                   | То |       |
|             |            |                        |    |       |

19. Teaching Experience: PG classes (in years) : UG classes (in years)

20 Research Experience excluding years spent in M.Phil./Ph.D (in years)

21. Field of Specialization under the subject/Discipline

(a).....

# (b).....22. Academic Staff College Orientation/Refresher Course Attended

| Name of the Course<br>Summer School | Place | Duration | Sponsoring Agency |
|-------------------------------------|-------|----------|-------------------|
|-------------------------------------|-------|----------|-------------------|

#### PART B : ACADEMIC PERFORMANCE INDICATORS

#### (Please see detailed instruction of this PBAS Performa before filling out this section) CATEGORY: I TEACHING, LEARNING, AND EVALUATION RELATED ACTIVITIES

| (i) | Lectures, | Seminars, | Tutorials, | , Practica | l's Contac | t Hours | (give Semester | <sup>.</sup> wise detail, | where necessar | ry) |
|-----|-----------|-----------|------------|------------|------------|---------|----------------|---------------------------|----------------|-----|
| 2   |           |           |            |            |            |         |                |                           | -              | 1   |

| Sr. | Course/Paper | Level | Made of  | Hours per | % of classes taken as | ĺ |
|-----|--------------|-------|----------|-----------|-----------------------|---|
| No. | _            |       | Teaching | week      | per documented        |   |
|     |              |       | 0        | allotted  | •                     | ĺ |
|     |              |       |          |           |                       | ĺ |

\* Lecture (L) Seminar, (S), Tutorial (T), Practical (P), Contact Hours (C)

|  |          |                     |                   | API Score       |                   |                                  |
|--|----------|---------------------|-------------------|-----------------|-------------------|----------------------------------|
|  | a        | Classes taken (max  | x 50 or 100% p    | roportionate up |                   |                                  |
|  |          | to 80% performance  | e, below which    | no score may b  | e given)          |                                  |
|  | b.       | Teaching Load in e  | excess of UGC r   | norm (max score | 2:10)             |                                  |
|  | (ii)     | Reading/Instruction | onal material co  | nsulted and add | itional knowledge | e resources provided to students |
| S.   | No.      | Course/Paper        | Consulted         | Prescribed      | Additional Reso   | purce provided                   |
|  |          |                     |                   |                 |                   |                                  |
|  |          |                     |                   |                 |                   |                                  |
|  |          |                     |                   |                 |                   |                                  |
|  |          |                     |                   |                 |                   |                                  |
| API Score based on Preparation and imparting of    |          |                     |                   |                 |                   | API Score                        |
| knowledge/instruction as per curriculum & syllabus |          |                     |                   |                 |                   |                                  |
| er   | nrichmei | nt by providing add | litional resource | es to Students  |                   |                                  |
| (n   | nax Scor | re: : 20)           |                   |                 |                   |                                  |

(iii) Use of participatory and Innovative Teaching-Learning Methodologies Updating of subject Content, Course Improvement etc.

| Sr. No.                    |             | Short Description       |                 |                 | API Score    |
|----------------------------|-------------|-------------------------|-----------------|-----------------|--------------|
|                            |             |                         |                 |                 |              |
| Total Score (Max Score:20) |             |                         |                 |                 |              |
|                            |             |                         |                 |                 |              |
| (iv)                       | Examination | n duties Assigned and F | Performed       |                 |              |
| S. No                      | Type of I   | Examination Duties      | Duties Assigned | Extend to which | ch API Score |
|                            |             |                         |                 | carried out (%) |              |
|                            |             |                         |                 |                 |              |
|                            | Total Sco   | ore (Max Score:25)      |                 |                 |              |

# CATEGORY: II CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

| Please men | tion your contribution to any of the following | 5          |
|------------|--|------------|
| Sr No      | Tune of Activity                               | Avorago Ur |

| Sr No. | Type of Activity                           | Average Hrs/week | API Score |
|--------|--|------------------|-----------|
|        | (i) Extension, Co-Curricular & field based |                  |           |
|        | activities                                 |                  |           |
|        |  |                  |           |
|        | Total (Max : 20)                           |                  |           |

| (ii) Contribution to Corporate Life and<br>Management of the Institution | Yearly/Semester wise responsibilities | API Score |
|--|---------------------------------------|-----------|
| Total (Max : 15)   |                                       |           |
|  |                                       |           |
| (iii) Professional Development   |                                       |           |
| Activities   |                                       |           |
| Total (Max : 15)   |                                       |           |
| Total Score (i+ii+iii) (Max : 25)  |                                       |           |

#### CATEGORY-III RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTION

A) Papers Published Journals

| S. No. | Title with | Journal | ISSN/ISBN | Whether  | No of Co- | Whether                       | API Score |
|--------|------------|---------|-----------|--|-----------|-------------------------------|-----------|
|        | page nos.  |         | No.       | Pee<br>reviewed<br>impact<br>Factor, if<br>any | authors   | you are the<br>main<br>author |           |
|        |            |         |           |  |           |                               |           |
|        |            |         |           |  |           |                               |           |

#### B. (i) Articles/Chapters Published in Books

| S. No. Title with Book Title, ISSN/ISBN Whether No of Co- Whether API Score |
|---|
|---|

|          | page nos.      | editor &<br>Published | No.             | Pee<br>reviewed | authors     | you are the<br>main<br>author |  |
|----------|----------------|-----------------------|-----------------|-----------------|-------------|-------------------------------|--|
|          |                |                       |                 |                 |             |                               |  |
| (ii) Ful | ll Papers Publ | lished in Confer      | ence Proceeding |                 |             |                               |  |
| S. No.   | Title with     | Details of            | ISSN/ISBN       | No of Co-       | Whether     | API Score                     |  |
|          | page nos.      | Conference            | No.             | authors         | you are the |                               |  |
|          |                | Publication           |                 |                 | main        |                               |  |
|          |                |                       |                 |                 | author      |                               |  |
|          |                |                       |                 |                 |             |                               |  |
|          |                |                       |                 |                 |             |                               |  |
|          |                |                       |                 |                 |             |                               |  |
|          |                |                       |                 |                 |             |                               |  |

#### (iii) Books Published as single author or as editor

| () = * |            |            |    |           |          |           |             |           |
|--------|------------|------------|----|-----------|----------|-----------|-------------|-----------|
| S. No. | Title with | Туре       | of | Publisher | Whether  | No of Co- | Whether     | API Score |
|        | page nos.  | Book       | &  | ISSN/ISBN | Pee      | authors   | you are the |           |
|        |            | Authorship |    | No.       | reviewed |           | main        |           |
|        |            |            |    |           |          |           | author      |           |
|        |            |            |    |           |          |           |             |           |

III C) Ongoing and Completed Research Projects and Consultancies

(c) (I & ii) Ongoing Projects/Consultancies

| (0)      | (1 & 1) ( | Jingoing I | Tojeets/C  | Jiisuita | uncies |              |     |               |       |           |
|----------|-----------|------------|------------|----------|--------|--------------|-----|---------------|-------|-----------|
| Sr. No   |           | Title      |            | Ager     | ncy    | Period       | G   | rant/Amount   | API   | Score     |
|          |           |            |            |          | -      |              | Μ   | loblized (Rs. |       |           |
|          |           |            |            |          |        |              | L   | akh)          |       |           |
|          |           |            |            |          |        |              |     |               |       |           |
| (c) (iii | & iv) Com | pleted Pro | ojects/Cor | nsultar  | ncies  |              |     |               |       |           |
| S.       | Title     |            | Agency     |          | Period | Grant/Amount |     | Whether P     | olicy | API Score |
| No.      |           |            |            |          |        | Moblized (F  | Rs. | document/pate | nt as |           |
|          |           |            |            |          |        | Lakh)        |     | outcome       |       |           |

#### (D) Research Guidance

| ()                    |                 |                  |                |       |
|-----------------------|-----------------|------------------|----------------|-------|
| Sr. No.               | Number Enrolled | Thesis Submitted | Degree Awarded | API   |
|                       |                 |                  |                | Score |
| M. Phil or Equivalent |                 |                  |                |       |
| Ph.D or equivalent    |                 |                  |                |       |

(E) (i) Training Courses, Teaching Learning Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration)

| S. No.          |         | Programme |         | Duration     |         | Organised by API          |                        | Score |           |
|-----------------|---------|-----------|---------|--------------|---------|---------------------------|------------------------|-------|-----------|
|                 |         |           |         |              |         |                           |                        |       |           |
|                 |         |           |         |              |         |                           |                        |       |           |
| (E) (ii) Papers | present | ed in     | Conf    | erences, Sen | ninars, | , Workshops Sym           | posia                  |       |           |
| S. No.          | Title   | of        | the     | Title        | of      | Organised by              | Whether                |       | API Score |
|                 | Paper   |           |         | Conference   | nce/    |                           | International/national |       |           |
|                 | -       |           | Seminar |              |         | state/regional/college or |                        |       |           |
|                 |         |           |         |              |         |                           | university level       |       |           |
|                 |         |           |         |              |         |                           |                        |       |           |

(E) (iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.

| S. No. | Title<br>Lecture/Academic<br>Session | of | Title<br>Conference/<br>Seminar | of | Organised by | Whether<br>International/national | API Score |
|--------|--------------------------------------|----|---------------------------------|----|--------------|-----------------------------------|-----------|
|        | Session                              |    | Seminar                         |    |              |                                   |           |

#### IV. Summary of API Scores

|            | Criteria                                   | Last     | Academic       | Total-A   | API Score      | Annual Av-API Score   |  |  |  |  |
|------------|--|----------|----------------|-----------|----------------|-----------------------|--|--|--|--|
|            |  | Year     |                | for       | assessment     | for Assessment Period |  |  |  |  |
|            |  |          |                | Period    |                |                       |  |  |  |  |
| Ι          | Teaching, Learning and Evaluation          |          |                |           |                |                       |  |  |  |  |
|            | related activities                         |          |                |           |                |                       |  |  |  |  |
| II         | Co-curricular, Extension,                  |          |                |           |                |                       |  |  |  |  |
|            | Professional development etc.              |          |                |           |                |                       |  |  |  |  |
| III        | Research and Academic                      |          |                |           |                |                       |  |  |  |  |
|            | Contribution                               |          |                |           |                |                       |  |  |  |  |
| Part C: Ot | Part C: Other Relevant Information         |          |                |           |                |                       |  |  |  |  |
| Please giv | e details of any other credential, signifi | cant con | tributions, aw | ards rece | eived etc no n | nentioned earlier.    |  |  |  |  |
| 0          |  |          | ,              |           |                |                       |  |  |  |  |

Sr. No. Details (Mention year, Value etc. where relevant )

List of Enclosures: (Please attach, copies of certificates, sanction orders, papers etc, wherever necessary)

I certify that the information provided is correct as per records available with the university and/or documents enclosed along with the duly filled PBAS Performa.

Signature of the faculty member with Designation Place & date

N.B : The individual PBAS Performa duly filled along with all enclosures, submitted for CAS promotions will be duly verified by the university college as necessary and placed before the screening cum Evaluation Committee or Selection Committee for assessment/Verifications.